

INVITATION TO BIDDERS

Sealed bids addressed to **Bridgeland Development, LP** on behalf of **Harris County Municipal Utility District No. 491**, will be received electronically via <https://bids.lja.com> until **3:00 p.m. on Wednesday, December 11, 2024** at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental to the “**water, Sanitary Sewer and Drainage Facilities & Paving and Appurtenances to Serve Bridgeland Jack Road Section 3**”. To attend the Bid Opening, dial 1+346-202-6170 and enter Access Code 617 146 322#.

Scope of Project:

1. Approx. 1,205 LF of 16-inch non-potable water line and all appurtenances
2. Approx. 1,721 LF of 24-inch through 6’X4’ storm sewer and all appurtenances
3. Approx. 6,394 SY of 8-inch Preparation;
4. Approx. 6,093 SY of 7-inch Reinforced Concrete Pavement;

A **NON-MANDATORY** pre-bid conference will be held via conference call number +1 346-202-6170, Phone Conference ID: 670 314 653#, on **Wednesday, December 4, 2024 at 3:00 p.m.**

Plans, specifications and bid documents are available at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

A **cashier’s check or bid bond** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide the following bonds: a performance bond for the full amount of the contract; a payment bond for the full amount of the contract; and a maintenance bond for half the amount of the contract. The Owner reserves the right to reject any or all bids.